

# Cottonwood Country Club<sup>NR</sup>

PO Box 31902  
Billings MT 591047-1902  
406-670-4133

## Membership Application

All membership records are confidential and maintained for Cottonwood Country Club<sup>NR</sup> office use only. Each adult applying for membership must fill out the form. Fully complete your application, sign, and return to: Cottonwood Country Club<sup>NR</sup> at the address listed on the back side of this application form. We MUST have a recent face photograph to provide your membership ID card.

Name \_\_\_\_\_ Occupation \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ Marital Status: Married / Single  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ - \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Work/Day Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_  
FAX (\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

Have you ever been convicted of a sex related crime? \_\_\_\_\_ Have you ever been convicted of a felony? \_\_\_\_\_

In the event of an emergency at a Cottonwood Country Club<sup>NR</sup> event, please list the name and phone number of an individual living outside your own household whom we should contact for you:

Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Relationship \_\_\_\_\_

I want to be contacted by Phone.  I want to be contacted by email.  Contact me by phone or email.

### Spouse/Companion Information

Name \_\_\_\_\_ Occupation \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ Marital Status: Married / Single  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ - \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Work/Day Phone (\_\_\_\_) \_\_\_\_\_ Cell phone (\_\_\_\_) \_\_\_\_\_  
FAX (\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

Have you ever been convicted of a sex related crime? \_\_\_\_\_ Have you ever been convicted of a felony? \_\_\_\_\_

In the event of an emergency at a Cottonwood Country Club<sup>NR</sup> event, please list the name and phone number of an individual living outside your own household whom we should contact for you:

Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Relationship \_\_\_\_\_

I want to be contacted by Phone.  I want to be contacted by email.  Contact me by phone or email.

### Children - Name(s), Dates(s) of Birth & Gender

Name \_\_\_\_\_ DOB \_\_\_\_\_ Male / Female

Name \_\_\_\_\_ DOB \_\_\_\_\_ Male / Female

Name \_\_\_\_\_ DOB \_\_\_\_\_ Male / Female

Name \_\_\_\_\_ DOB \_\_\_\_\_ Male / Female

**HELPING OUT** - Cottonwood Country Club<sup>NR</sup> is operated entirely by volunteers working together. Please checkmark all that applies for you:

- I can host an event at my home. If so:  I Have a Pool  I Have a Spa
- I Have a Barbecue Area
- I can volunteer time to assist the Board or Committees.
- I can help as an event coordinator.
- I can help look for camping or day trip locations.
- I am an  EMT,  Nurse or  Doctor and would assist in the event of an emergency.
- I am interested in serving as an Officer/Area Representative of the Cottonwood Country Club<sup>NR</sup>.

**SPECIAL INTERESTS** - Please checkmark all activities in which you know you would actively participate:

- Camping
- Visit Nudist Clubs & Resorts
- Photo Workshops
- Pool Parties
- Clothed Events (concerts, movies, sports, etc.)
- Nudist Vacations
- Naturist Workshops
- Nude Rafting
- Nude Cruise
- Athletic Competition
- Day Hiking Events
- Writing/Publishing
- Spiritual Study/Workshops

**PHOTOGRAPHY** – Event photographs are taken at Cottonwood Country Club<sup>NR</sup> events ONLY by specific arrangement with a club officer, and only after asking permission, but images of healthy, family-friendly activities and recreation are critical for our educational brochures and website. Please let us know your wishes regarding photographs.

- I do not ever want my photograph taken.
- Photographs of me are fine as long as they are only for club newsletters or the club photo albums.
- Count on me for any special photo shoots and web presentations! My photos may be used as the Cottonwood Country Club<sup>NR</sup> sees fit.

*WE BELIEVE in the essential wholesomeness of all human bodies and the natural functions and activities which they perform. We believe in the naturalness of social nudism and we consider that exposure of the entire human body to sun, light and air is beneficial. We believe that we have a right to practice social nudism, provided that we do not infringe upon the rights of others.*

### **Membership Information**

Cottonwood Country Club<sup>NR</sup> is a family-oriented club. Membership is open to mixed-gender couples, families and singles. All membership applications are subject to approval by the CCC Board of Directors. All accepted memberships are probationary for the period of the first year. Members may be dismissed for unacceptable behavior as determined by a majority vote of the Board of Directors.

I (we) have read the principles and standards of Cottonwood Country Club<sup>NR</sup> as printed above and accept them for myself (ourselves) and, as far as possible, I (we) accept them on behalf of my (our) immediate family and household, both as to theory and practice. I (we) hereby make application to be accepted as a member of Cottonwood Country Club<sup>NR</sup> and The American Association For Nude Recreation, Inc. (AANR). I (we) agree, if accepted, to pay dues and fees annually, or as otherwise required, to abide by the principles and standards, to be a worthy member of the organization and to do nothing which will, in any way, bring the organization into disrepute.

I (we) agree also that should the Board of Directors of Cottonwood Country Club <sup>NR</sup> or the Executive Committee of AANR deem it for the best interests of the respective organization that my (our) membership be canceled for cause. I shall abide by that decision. In order to furnish information upon which this application may be adjudged, I have filled in the information requested and personally vouch for the truth of my answers. In the event of any losses sustained by me or by members of my family, either on the property of the organization or as a result of my membership therein, I agree to hold harmless and wholly non-labile the organization and the officers thereof.

Signed:

Husband \_\_\_\_\_ Date: \_\_\_\_\_  
(or single man)

Signed:

Wife \_\_\_\_\_ Date: \_\_\_\_\_  
(or single woman)